

# Seeking the Kingdom of God and His Righteousness

The Father and Creator  
not only created  
heaven, earth and man,  
etc., but natural law,  
which includes: Trusts  
and Corpus

- **TRUSTS**
- **CORPUS**
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# THE FIRST TRUST

God the Father created the first Trust when He became the first “Grantor”, or giver of property, to a “Trustee”, the one charged with caring for and distributing the property according to the precepts laid out in the Trust, for the benefit of the “Beneficiary”, and watched over by a “Protector or Overseer”.

# THE FIRST TRUST

The “Grantor” = God the Father

THE “TRUSTEE” = ADAM

The “Beneficiary” = All Mankind

The “Protector / Overseer” = The Holy Spirit

# THE FIRST TRUST

The property that God the Father “granted” or freely chose to give was planet earth and dominion over it.

Adam, man, fell and in that fall, breached the trust and dominion was lost.

# The First Corpus

**A corpus is a body, today we use the word, corporation. A corpus, a body, or a corporation, is when two or more people come together for a particular purpose created under the authority of a lawgiver.**

**The First Corpus, or body, was when Adam and Eve came together as Husband and Wife under the authority of God the Father, The Lawgiver, for the purpose of multiplying and filling the earth with more families that would Do the Will of the Father, keep His law, teach His Way and walk in His Name, Spirit or Character.**

# The First Corpus

**Each family is free and independent. Each family is an altar of clay. Clay is Adamah, or Adam, man. So an altar of clay is an altar made up of people.**

**Each family is to work to keep and maintain the independence God the Father gave them and their family, they do this by taking responsibility for each other and caring for each other. This is accomplished by each family member freely giving offerings to the family's elder, creating a “family trust”. This “family trust”, with the Elder as the trustee, is to be used for the benefit of the family, or to help other families or strangers the family freely chooses to help according the Way of God and the leading of the Holy Spirit.**

# The Kingdom of God

The Kingdom of God is the Government of God.

The government of God is made up of three independent parts:

- 1) **The State** = the free and independent families and their government representatives called Elders. (altars of clay)
- 2) **The Church** = the people elected, by the Elders, to serve in a kingdom government office, which is to assist all families, widows, orphans and strangers. These elected officials are called Ministers. Each minister is a "stone" in the Messiah's altar. (hardened from clay into stone by faithful service)
- 3) **The Holy Spirit of God.** Each man, woman, Elder and minister should listen to the leading of the Holy Spirit as it guides each individual to do the Will of the Father in their life, as they Walk, in His Name, Character or Spirit.

# **THE KINGDOM OF GOD**

**The Kingdom of God is a government of the people, by the people and for the people.**

**The independent families in the kingdom of God freely choose to come together and gather with other families that are also seeking to walk in the Way of God. These families do NOT bind themselves together in a new corpus, like the families in the corpus or bodies of the governments of the world do by consent, contracts and constitutions. God's Kingdom families remain free and independent bodies or corpus, simply choosing to freely walk together in faith, hope and charity.**

# The Kingdom of God

At some point these Kingdom seeking families, which have been gathering together, may freely decide, in one accord, to become a “Congregation of Record” (CoR).

The act of forming a Congregation of Record (CoR) is NOT an act that binds the families together into an “it” or a new corpus, an association or a single body. The record is merely the record of each family establishing it's own Sacred Purpose Trust with the Messiah, and each family electing a trustee, a minister, to minister to the trust, and to minister to the widows, orphans, families in the CoR, other CoRs in the Kingdom, and strangers.

# The Kingdom of God

Each family establishes and records its own Sacred Purpose Trust, just like each family, in the kingdom of God, should have a family trust where the family's Elder serves as trustee. Now each family in the free assembly has its own Sacred Purpose Trust with the Messiah, and each family has elected the same trustee, the Minister of Record (MoR), to serve each family's Sacred Purpose Trust.

# The Kingdom of God

## The Sacred Purpose Trusts (SPT)

have four (4) offices:

- **The Grantor** = The Family, specifically the Elder is named on the SPT as the Grantor.
- **The Beneficiary** = The Messiah and His Kingdom and His Sheep.
- **The Trustee** = The elected Minister of Record (MoR)
- **The Protector / Overseer** = An Ordained Minister that is under vows to be totally separate from the kingdoms of the world and to be an obedient, faithful, chaste bride to the King of kings, the Messiah Yahushua.

# The Kingdom of God

**The free will offerings or “burnt sacrifices” of the families freely given to the Messiah are the self-imposed taxes that fund the operation of the Kingdom of God at hand.**

# The Kingdom of God

A free will “burnt sacrifice” is “burnt” because it is given up entirely. The grantor of the “burnt sacrifice” gives up all claim to the sacrifice. The grantor has no say or control over the “burnt sacrifice” once it is given.

(the grantor may make suggestions, but they cannot dictate how the funds are used)

The Minister has control over the offerings he is trustee over, but the minister has no control over the people that freely give to the Messiah.

# The Kingdom of God

The free will offerings or “burnt sacrifices” of the people are given to the Messiah, not to the Minister.

There is only ONE altar, the Messiah's Altar, and each minister is simply a stone in the Messiah's altar.

# The Kingdom of God

**The offerings of the people, freely given to the Messiah, entrusted to the minister and protected by the overseer are the funds that run the Government of God.**

**The ministers of record and trust are the public servants washing the people's feet, feeding His sheep. They are the departments of health, education, welfare, defense, agriculture and economy in the Kingdom of God**

# The Kingdom of God

The Minister of Record has two offices:

1) **Minister** = doer of little deeds. The minister is a shepherd that feeds\* the Messiah's sheep.

\*("Feed" doesn't just mean "food", but all the needs of the people: health, education, welfare, economy, agriculture, defense, justice, etc.)

2) **Trustee** = the one entrusted to use the free will offerings of the people for the purposes of the Messiah's government according to the Messiah's precepts and commands.

# THE KINGDOM OF GOD

The protector / overseer of the Sacred Purpose Trusts has been assigned the responsibility of overseeing and protecting the trusts from abuse by the trustee.

So the job of the Protector / Overseer is to watch the trustee, the minister, and make sure the minister does his job according to the Way of God.

# THE KINGDOM OF GOD

In pure trusts, the grantor(s) cannot terminate their named trustee. If the grantor retains the power to terminate then there is NO “TRUST”.

If the minister is in breach of his Sacred duty as trustee, the Protector / Overseer has been assigned the power to terminate the minister, but only the Elders can choose a new minister trustee. The Elders can choose to stop laying free will offerings on the stone that is their minister. The Elders can pray to the Protector/Overseer to investigate the Trustee, but even then, “Due Process of Law” is kept.

# THE KINGDOM OF GOD

See: The Free Church Report: Appendix 10:  
His Church, Altars and Auxiliaries

See: The Free Church Report: Appendix 11:  
Ministrative Guidelines

*The Minister and Elders should review  
these appendices Often.*

# The Kingdom of God

**In the Kingdom of God everyone has duties and responsibilities. Each family has the duty to care for each of it's family's members. A family is woven together in faith, hope, charity and love.**

# The Kingdom of God

**If a family member falls on hard times, that family member may “pray” (appeal, ask or apply) for help from the Elder of the family. The Elder can choose to use the funds and property in the “Family's Trust” to answer the prayers of the family members in need according to the leading of the Holy Spirit.**

# THE KINGDOM OF GOD

**The funds and property, which are the burnt sacrifices, or free will offerings, of the people to the Messiah, are used by the Ministers of Record to first care for those people, seeking the Kingdom of God, that do NOT have a family of their own: the orphans and widows. The Minister can also be lead by the spirit to use these funds to help families in the CoR, families in other CoRs and the foreigners and strangers sojourning with us.**

# **The Kingdom of God**

Sometimes the State, which is the families in free assembly, or congregation, specifically the Elders, come together and decide, in one accord, that a project needs to be done that helps serve and build the Kingdom of God. The State then presents this idea to the Church.

The Church is the elected Kingdom government office called minister and trustee. If the minister is also lead by the Holy Spirit to do the project then the minister, as the Kingdom government servant, executes the State's planned project.

If there is not enough funds on the Messiah's altar to see the project through, the Minister then informs the State and then the State, the families in free assembly, can choose to lay offerings on the altar to fund the project, or they can choose to cancel the project, or put the project on hold until the funds are raised, or they can pray to other CoRs and Trusts for help.

# **The Kingdom of God**

Some ministers are “part-time” Kingdom government servants. These can be referred to as “licensed ministers acting Ex-Officio”. These ministers cannot derive any personal benefit or salary from the free will offerings of the people. These “licensed ministers acting Ex-Officio” must also work to feed their families like any other father of a family. These ministers can use Church funds to pay for church expenses when performing the job of minister, if they choose to. Some part-time ministers choose to pay for some church expenses themselves and count those as their free will offerings to the Messiah.

# **The Kingdom of God**

**Some ministers are “full-time” servants of God. These full-time Kingdom government ministers were called “Levites” in the Old Testament, and “Apostles” in the New Testament. Today we call these full-time servants of God: Ordained Ministers.**

# The Kingdom of God

Full-time Ordained Ministers of God have been “called out” to be separate. What this means is they leave their tribe (family) and are “adopted” into a family of ministers. Of course these ordained ministers take their wives and children with them into their new adopted family of full-time ministers. Full-time ministers leave their natural fathers and mothers, brothers and sisters, uncles, aunts and cousins, etc., their tribe, to become part of the family of full-time, called out, ministers of God.

# The Kingdom of God

The family of called out, full-time, ordained ministers, bond-servants of the Messiah, are now part of a new family.

A family of ministers. All of these ministers are now brothers and their wives are sisters. All their children are all their children. Just as it is in any family. This family of full-time ministers are under vows.

# The Kingdom of God

**These full-time Ordained ministers (Levites/Apostles) have taken a vow of poverty, which means they do not have a personal estate, but rather own all things in common as a family. They have take a vow of faith, a vow of chastity and a vow of obedience, all vows to the Messiah and the Father. These vows are taken for the protection of the people. Without these vows these full-time government servants of the Kingdom of God may be tempted to usurp power over the people and possibly cause the people to return to the bondage of Egypt, which is the way of the adversaries of God the Father.**

# The Kingdom of God

Not all men in the Kingdom of God are called out to serve the people as full-time Ordained Ministers under vows or part-time licensed ministers acting Ex-Officio.

Are all people in the United States “called-out” to be full-time politicians, elected lawmakers, judges, or government bureaucrats? NO. The Kingdom of God needs healers, teachers, welders, artists, farmers, plumbers, electricians, carpenters, tailors, seamstresses, accountants, etc. The whole body of the Messiah and the Kingdom economy, needs a lot more “doers” than just a bunch of minister servants.

# **The Kingdom of God**

**If everyone seeking the Kingdom of God, living, striving and walking in His Way is “called-out” to be full-time ordained ministers, under vows, or part-time licensed ministers acting Ex-Officio who will remain in the Kingdom for these “called-out” ministers to be of service to?**

**One of the jobs of the ministers is to return every man to his family and return every man to his possessions. If everyone is “called-out” to be a Kingdom government servant, why are we told to return every man to his family and his possessions if we are all to give up all we own under a vow of poverty?**

# The Kingdom of Man

**The governments of the world, created by man because man freely chose to reject the Way of God, are Churches and they have their religion, liturgy and ceremonies. The incorporated, non-profit organizations, of the world, often referred to as “churches”, and the governments of the world that created them, have bound their families into one corpus. These “churches”, or governments, have their own “ordained ministers” that are called bureaucrats. Some of these bureaucrats are the protectors / overseers of their “trusts”. These protectors / overseers are called the United States Department of Justice and the Internal Revenue Service.**

# The Kingdom of God

We were told that we cannot serve two masters. We were told that we were to have no other gods (ruling judges, lawgivers) in front of, or in place of, God the Father the Creator of Heaven and Earth. We were told to never return to the bondage of Egypt.

# The Kingdom of God

**The Kingdom of God is the government of God.  
The Kingdom of God is made up of Corpus and  
Trusts created under His authority and law.**

**The Kingdom of God is a society of families, the  
tents (homes) of the free assemblies or  
congregations, that freely choose to exercise their  
free will, which the Father and Creator granted to  
all men, by freely choosing to seek and strive to  
walk in His Way, Name, Spirit and Character.**

# The Kingdom of God

**The Kingdom of God has natural families, altars of clay, which are the corpus created when a man and woman come together in Holy Matrimony bound together as one flesh, having children and raising them up in the Way, a family body. A corpus that functions under God's law of the father (the eldest patriarch serves as trustee of the family trusts). The first Corpus of God the Father.**

**The Kingdom of God has adopted families that are called "Orders", an altar of un-cut stones, which are the corpus or bodies of full-time, called-out, Kingdom government servant ministers and their wives and children, which have taken vows to be God's bond servants in service to God's first Corpus, the natural families, all seeking to walk in the Way of God.**

# The Kingdom of God

**The Kingdom of God has always been a Way that people could choose to walk, a society they could choose to live in, since the beginning. Abraham, Moses, and the Messiah walked and taught this Way of God to the people with ears to hear and eyes to see. There has always been a remnant, even today, that has never bowed a knee to the gods many, lords, lawgivers, judges and rulers that chose to go the way of the adversary, men like Cain, Nimrod, Caesar, and Uncle Sam.**

# The Kingdom of God

**The Messiah, the rightful king of Judea, with His ultimate sacrifice opened a permanent entrance for any one to freely choose to repent and return to the Kingdom God and His Way and His society.**

**It is our choice to repent, turn around, seek and strive to enter the Kingdom of God by doing what He told us to do, which was to live according to His laws, government, and society, His Way for His creation. There is nothing we can do to earn salvation, but we must do what He told us to do, for faith without works is dead.**

# The Kingdom of God

**God the Father and Creator of heaven and earth gave us free will. We can freely choose to go the way of Cain, Nimrod, Pharaoh, Caesar or Uncle Sam or we can choose to Seek the Kingdom of God and His Righteousness.**

**Are you ready to shake off the “strong delusion”?  
Are you ready to lay down your traditions? Do you want to be known by your words or do you want to be known by your fruit? Are you ready to be a “doer of the Word”?**

# The Kingdom of God

**“But seek ye first the Kingdom of God and His righteousness and these things will be added unto you.”**

**Matthew 6:33**

**A first step is networking and gathering together with other Kingdom seekers:**

**[www.hisholychurch.org/network/localnet.php](http://www.hisholychurch.org/network/localnet.php)**

**[www.hisholychurch.org](http://www.hisholychurch.org)**

**[www.preparingu.com](http://www.preparingu.com)**

# The Kingdom of God

This presentation has been created by:

His Church at Loess Hills  
for the purposes of preaching  
the Good News of the  
Kingdom of God at hand in  
order to set the captives free  
and return every man to his  
family and return every man  
to his possessions.

**Peace and HalleluYAH!**



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