



WSBA's 4th Annual Conference & Awards Luncheon Exhibitor Booth Includes:

- Text and URL listing on all WSBA websites
- Listing in Event Program
- A Skirted 8' table
- **Total Package Cost: \$100** *Includes Wi-Fi*
- Acceptable form of Payment: Money Order, PayPal, or Certified Check.

BUSINESS NAME: _____

BUSINESS CONTACT: _____

BUSINESS ADDRESS: _____

BUSINESS TELEPHONE: _____ **BUSINESS FAX:** _____ **E-MAIL:** _____

EXHIBITORS: PLEASE SPECIFY **ALL** ITEMS TO BE SOLD, AND THEIR APPROXIMATE COST (USE BACK OF FORM IF NECESSARY). **Skip this item if you're business will not be participating indirect sales**

Please specify if you need additional items

EXHIBITOR AGREEMENT

This must be emailed to events@styleandsteel.net or mailed to our office along with the Vendor Fee no latter than: **March 3rd, 2012.**

I, _____ of _____ (*business name*), agree to abide by all of the obligations listed below. I understand that my signed agreement is necessary for acceptance of my Exhibitor application.

1. Please arrive at event location by 9:00am on Wednesday April 4, 2012. One exhibitor table will be provided and set up for your business. *(If you require additional tables or materials please let us know)*
2. *WSBA* will not be responsible for any lost or stolen items.
3. A representative from your business is required to occupy the exhibitor area at all times. By 5pm, please remove all off your promotional items from the vendor area.
4. This *Exhibitor Form and Agreement* must be signed and received *WSBA* by March 3, 2012, along with the exhibitor free of **\$100.00**.
5. Any Exhibitor who pays by check/other form that is not valid due to NSF or refused for any reason will be charged an additional \$40.00 fee plus any other fees occurred by *WSBA* from the bank due to the invalid check/payment.
6. There are no refunds.

Liability Release

To the fullest extent permitted by law, the Exhibitor shall indemnify and hold nameless WSBA from and against any and all claims, actions, damages, losses and expenses including, but not limited to, attorney's fees attributable to the Exhibitor and arising out of, or resulting from participation.

___/___/2012 (date) _____(*WSBA* representative) ___/___/2012

Please email or mail these completed forms along with your payment to secure your spot.

Questions/Concerns: Call 412-208-0249 or email events@styleandsteel.net.